36'-7" 21'-74" LCE 10'-7" 됴 \Box 49'-4" 0 0 A 75'-7" ₹P ा प ВR ВR **LCE** 45, PHILLIP N. 107 SAINT FRANCIS ST., SUITE 1702 MOBILE, ALABAMA 36602 27'-113" 16'-5¾" ATTACHED TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OF MUSTIQUE, A CONDOMINIUM. OWENS & ASSOC., L.L.C. PH (251) 652-2823 FAX (251) 652-2824 **MUSTIQUE**

A CONDOMINIUM **GULF SHORES, ALABAMA** **EXHIBIT** "A"

JNIT 302 PLAN

2,511 SQ. FT.

THIS IS TO CERTIFY THAT ALL OF THE CONDOMINIUM PROPERTY AND ALL STRUCTURES OF THE CONDOMINIUM ARE LOCATED WITHIN FLOOD ZONES "VE"(13'), "VE"(12'), "AE"(10'), AND "AE"(11'), AS DECLARATION OF CONDOMINIUM OF MUSTIQUE, A CONDOMINIUM. PROPERTY DESCRIBED IN THE PLANS IS SUBJECT TO SPECIAL DECLARANT RIGHTS AS SET OUT IN THE DETERMINED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT. ALL OF THE REAL

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NOT TO SCAL

CONDOMINIUM OF MUSTIQUE, A CO

NDOMINIUM.

DECLARANT RIGHTS AS SET OUT IN THE DECLARATION OF ARE SUBJECT TO DEVELOPMENT RIGHTS AND SPECIAL ALL OF THE REAL PROPERTY DESCRIBED ON THESE PLANS

Apt. 13k. 25 PS. 139