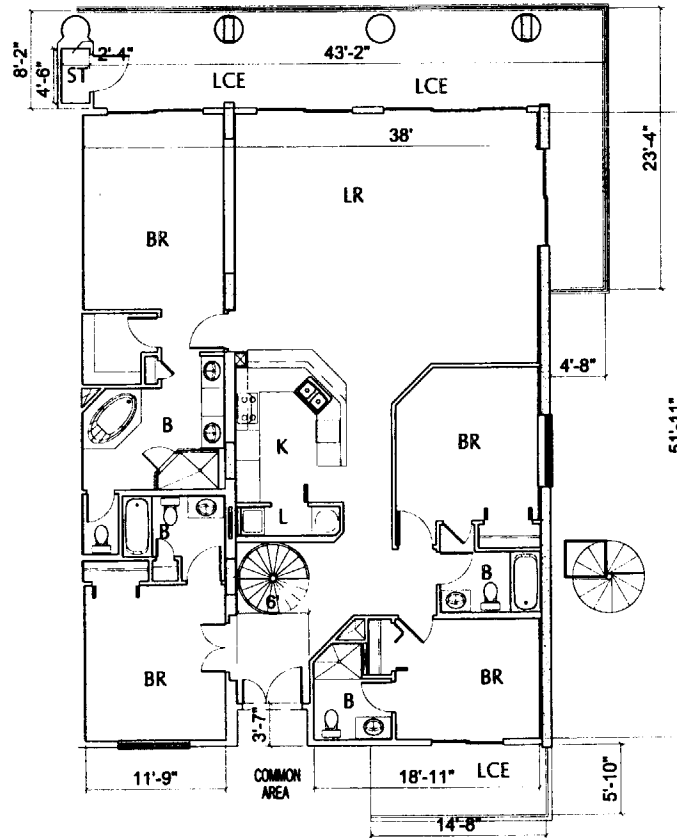
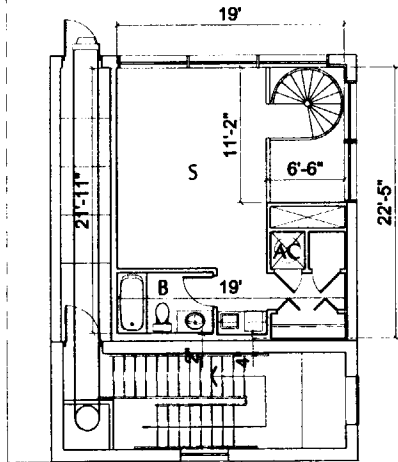


**ROOM NAME LEGEND:**

- AC - HVAC & W.H. CLOSET
  - B - BATHROOM
  - BR - BEDROOM
  - K - KITCHEN
  - L - LAUNDRY ROOM
  - LR - LIVING ROOM
  - S - STUDY
  - LCE - LIMITED COMMON ELEMENT
  - ST - STORAGE ROOM
- (NOTE: CLOSETS ARE NOT NOTED)



**NOTES:**

THIS IS TO CERTIFY THAT ALL OF THE CONDOMINIUM PROPERTY AND ALL STRUCTURES OF THE CONDOMINIUM ARE LOCATED WITHIN FLOOD ZONE "1" & "C" AS DETERMINED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

ALL OF THE REAL PROPERTY DESCRIBED ON THE PLANS IS SUBJECT TO SPECIAL DECLARANT RIGHTS AS SET OUT IN THE DECLARATION OF CONDOMINIUM OF BEACH CLUB PARCEL 9, A CONDOMINIUM.

**UNIT "G-3"**

(LEVEL 20 ONLY)  
UNIT: APH7  
INTERIOR AREA: 2,288 sq.ft.



DAG ARCHITECTS INC.  
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TELEPHONE: 850-837-8152 FAX: 850-654-4276  
AA-C000745



**EXHIBIT "B" PAGE 67**

ATTACH TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OF BEACH CLUB PARCEL 9, A CONDOMINIUM.

**BEACH CLUB PARCEL 9,**  
**A CONDOMINIUM**  
**FORT MORGAN PARADISE JOINT VENTURE,**  
**AN ALABAMA PARTNERSHIP**