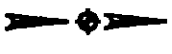


FIELD SURVEY DATA

ALL SURVEY DATA WAS OBTAINED FROM THE FOLLOWING SOURCES:

- 1. FIELD SURVEY DATA
- 2. AERIAL PHOTOGRAPHS
- 3. GROUND PHOTOGRAPHS
- 4. DEED RECORDS
- 5. PLAT RECORDS
- 6. COUNTY RECORDS
- 7. STATE RECORDS
- 8. FEDERAL RECORDS
- 9. LOCAL RECORDS
- 10. OTHER RECORDS

NO.	DESCRIPTION	DATE
1	FIELD SURVEY DATA	04/11/11
2	AERIAL PHOTOGRAPHS	04/11/11
3	GROUND PHOTOGRAPHS	04/11/11
4	DEED RECORDS	04/11/11
5	PLAT RECORDS	04/11/11
6	COUNTY RECORDS	04/11/11
7	STATE RECORDS	04/11/11
8	FEDERAL RECORDS	04/11/11
9	LOCAL RECORDS	04/11/11
10	OTHER RECORDS	04/11/11



NOTICE TO CONTRACTORS

THESE PLANS AND SPECIFICATIONS SHALL BE USED IN CONJUNCTION WITH THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS OF THE STATE OF ALABAMA, LATEST EDITION, AS AMENDED BY ALL SUPPLEMENTAL SPECIFICATIONS AND ORDINANCES THEREAFTER ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF MOBILE, ALABAMA.

IT IS THE POLICY OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MOBILE, ALABAMA, TO REQUIRE THAT ALL CONTRACTORS SHALL BE BONDABLE TO THE COUNTY OF MOBILE, ALABAMA, IN THE FULL AMOUNT OF THE CONTRACT PRICE.

ALL CONTRACTORS SHALL BE REQUIRED TO OBTAIN A CONTRACTOR'S LICENSE FROM THE BOARD OF SUPERVISORS OF THE COUNTY OF MOBILE, ALABAMA, PRIOR TO THE EXECUTION OF ANY CONTRACT UNDER THESE PLANS AND SPECIFICATIONS.

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LEGEND

- 1. ALABAMA HIGHWAY NUMBER 182
- 2. PHASE ONE CONSTRUCTION AREA
- 3. PHASE TWO CONSTRUCTION AREA
- 4. GULF OF MEXICO
- 5. WATER MAIN
- 6. SEWER MAIN
- 7. ELECTRIC MAIN
- 8. TELEPHONE MAIN
- 9. CABLE MAIN
- 10. EASEMENT
- 11. RIGHT OF WAY
- 12. EXISTING ROAD
- 13. PROPOSED ROAD
- 14. PROPERTY LINE
- 15. SURVEY POINT
- 16. UTILITY MARKER
- 17. CONSTRUCTION MARKER
- 18. TREE
- 19. FENCE
- 20. WALL
- 21. DRIVE
- 22. WALKWAY
- 23. POOL
- 24. PATIO
- 25. DECK
- 26. PORCH
- 27. GARAGE
- 28. DRIVEWAY
- 29. SIDEWALK
- 30. CURB
- 31. GUTTER
- 32. DRAINAGE
- 33. RETAINING WALL
- 34. EROSION CONTROL
- 35. LANDSCAPING
- 36. LIGHTING
- 37. SIGNAGE
- 38. FURNITURE
- 39. UTILITIES
- 40. OBSTRUCTIONS
- 41. SURVEY DATA
- 42. FIELD DATA
- 43. AERIAL DATA
- 44. GROUND DATA
- 45. DEED DATA
- 46. PLAT DATA
- 47. COUNTY DATA
- 48. STATE DATA
- 49. FEDERAL DATA
- 50. LOCAL DATA
- 51. OTHER DATA

<p>THE PALMS DEVELOPERS, LLC.</p>	<p>VOLKERT & ASSOCIATES, INC.</p>	<p>DATE OF DESIGN: 04/11/11</p> <p>DATE OF CONSTRUCTION: 04/11/11</p> <p>DATE OF AS-BUILT: 04/11/11</p>	<p>TYPE OF DESIGN: 100%</p> <p>CONTRACT NO.:</p> <p>PROJECT NO.:</p> <p>SHEET NO.:</p>	
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